

Meeting: Leicester, Leicestershire and Rutland Police and Crime Panel

Date/Time: Thursday, 30 June 2016 at 1.00 pm

Location: Sparkenhoe Committee Room, County Hall, Glenfield

Contact: Sam Weston (Tel: 0116 305 6226)

Email: sam.weston@leics.gov.uk

Membership

Cllr. John Boyce Cllr. Kirk Master

Cllr. Lee Breckon, JP Mr. J. T. Orson JP CC Mrs. Helen Carter Cllr. Ozzy O'Shea

Cllr. Ratilal Govind Cllr. Rosita Page

Cllr. Malise Graham Cllr. Trevor Pendleton Cllr. Terry King Cllr. Lynn Senior

Col. Robert Martin OBE, DL Cllr. David Slater

Cllr. Manjula Sood, MBE

<u>Please note</u>: this meeting will be filmed for live or subsequent broadcast via the Council's web site at http://www.leics.gov.uk/webcast

- Notices will be on display at the meeting explaining the arrangements.

AGENDA

<u>Item</u> Report by

1. Election of Chairman.

A Chairman will be elected for the period up to June 2017.

Election of Vice-Chairman.

A Vice-Chairman will be elected for the period up to June 2017.

3. Minutes of the meeting held on 23 March. (Pages 3 - 6)

4. Public Question Time.

Democratic Services \circ Chief Executive's Department \circ Leicestershire County Council \circ County Hall Glenfield \circ Leicestershire \circ LE3 8RA \circ Tel: 0116 232 3232 \circ Email: democracy@leics.gov.uk







- 5. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
- 6. Declarations of interest in respect of items on the agenda.

7.	Police and Crime Commissioner's Annual Report 2015/16.	Police and Crime Commissioner	(Pages 7 - 120)
	The Panel is required in the Police Reform and Social Responsibility Act 2011 to "review and make a report or recommendations on the PCC's Annual Report to the Commissioner".		
8.	Police and Crime Commissioner's Priorities.	Police and Crime Commissioner	(Pages 121 - 124)
9.	Force Change Programme.	Police and Crime	(Pages 125 - 128)

Commissioner

10. Strategic Alliance - Oral Update. Police and Crime Commissioner

11. Date of next meeting.

The next meeting of the Panel is scheduled to take place on 19 July at 1.00pm.

12. Any other items which the Chairman has decided to take as urgent.